

# Hartford Strawberry Festival

## Food Vendor Application

June 12 & 13, 2026

### 📍 NEW LOCATION:

Hartford Public Library 12 Church St. Hartford, MI 49057



Hosted by  
The Greater Hartford Area  
Chamber Of Commerce

### IMPORTANT NOTICE

- There are **NO electric spots** at this location. All vendors must run on generators.
- **Limited water hookups** are available on a **first-come, first-served basis**.

### Vendor Information

Business Name \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Street Address or P.O. Box: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

E-mail Address (Required): \_\_\_\_\_

### Space & Fees

Name of Company	# of Spaces	Cost per Space	Total Enclosed

### Menu Information

Top Three Items on Your Menu:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

### Social Media

Do you have Facebook you would like us to follow?

Yes     No    If yes, please provide Facebook name: \_\_\_\_\_

### Agreement & Liability Waiver

I have read, understand, and agree to abide by all **Strawberry Festival general information, rules, procedures, rates, and conditions**.

By signing this application, I acknowledge that the festival is subject to various weather conditions and state and federal safety and health regulations. **No refund of application fees**. Exhibits must remain open until festival closing.

I understand that by participating in the festival, I take full responsibility for anything that happens to myself or my property. I agree **NOT** to hold the Greater Hartford Area Chamber of

Commerce, its members, the City of Hartford, city employees, or the Hartford Public Library liable for accidents, loss, or damage to myself or my property.

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please Print Name:** \_\_\_\_\_

The above-named has read and understands the general information, procedures, and conditions and seeks admission as a concessionaire.

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### **Payment Information**

- Check enclosed** (Payable to *Greater Hartford Area Chamber of Commerce*)
- Credit Card**
- Online Payment**

#### **Mail Application & Check To:**

Greater Hartford Area Chamber of Commerce  
Strawberry Festival  
P.O. Box 283  
Hartford, MI 49057

Staff Only

Date: \_\_\_\_\_

Amount: \_\_\_\_\_

Number: \_\_\_\_\_

Scanned: \_\_\_\_\_

#### **Online Payment Option:**

[www.hartfordmichamber.org](http://www.hartfordmichamber.org)

(Click on the Events Page tab & then click on **buy ticket** on the Strawberry Festival Food Vendor box.)

*Vendor application must still be emailed to: [hartfordmichamber@gmail.com](mailto:hartfordmichamber@gmail.com)*

**Please review Food Vendors Rules document for more information.**

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### **Credit Card Information (if applicable)**

**Credit Card Number:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**CVV:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_

**Total Amount:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

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### **Questions or Additional Information**

**Contact:** Patty Schroeder

 (269) 621-5303

 [hartfordmichamber@gmail.com](mailto:hartfordmichamber@gmail.com)

 [www.hartfordmichamber.org](http://www.hartfordmichamber.org)

