

# Hartford Strawberry Festival – Vendor Application

June 12 & 13, 2026 (See vendor rules sheet for details)



**NEW LOCATION:** Hartford Public Library 12 Church St. Hartford, MI 49057

## Booth Fees

- \$40.00 for a 12 x 12 space
- **Early Payment Deadline: May 1, 2026**
- **After May 1, 2026:** Booth fee increases to \$50.00
- *Vendor booth space applications must be received no later than **May 29, 2026**.*

## Payment Information

Mail this completed application **with payment** (check, money order, or credit card information) to:

**Greater Hartford Area Chamber of Commerce**

P.O. Box 283

Hartford, MI 49057

OR

Pay online at: [www.hartfordmichamber.org](http://www.hartfordmichamber.org)

(Click on the **Events Page** tab & then click on **buy ticket** on the Strawberry Festival Vendor box.)

Staff Only

Date: \_\_\_\_\_

Amount: \_\_\_\_\_

Number: \_\_\_\_\_

Scanned: \_\_\_\_\_

★ **Important:** Even if paying online, this completed form **must also be submitted** by:

- **Email:** [hartfordmichamber@gmail.com](mailto:hartfordmichamber@gmail.com)
- **OR** mailed to the address above

## Vendor Type (check one)

☐ Crafter Vendor    ☐ Commercial Vendor    ☐ Non-Profit Vendor

## Vendor Information

Date: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_ ext. \_\_\_\_\_

Your Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Website (if applicable): \_\_\_\_\_

**Vehicle Information (Mandatory)**

Description & License Plate Number of ALL vehicles to be parked during the show: \_\_\_\_\_

\_\_\_\_\_

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**Product Description**

Please tell us what you will be selling: \_\_\_\_\_

\_\_\_\_\_

**Payment Summary**

Amount Enclosed: \$ \_\_\_\_\_

Number of Spaces: \_\_\_\_\_

**Credit Card Payment (if applicable)**

Credit Card #: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ Total: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

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**Liability Agreement**

I understand that by participating in the festival, I take full responsibility for anything that happens to myself or my property. I agree **NOT** to hold the **Greater Hartford Area Chamber of Commerce**, its members, the **Hartford Public Library**, the **City of Hartford**, and/or city employees responsible for accidents, loss, or damage to myself or my property.

**Signature:**

X \_\_\_\_\_